

AGENDA

PLANNING APPLICATIONS COMMITTEE

Thursday, 25th June, 2009, at 1.20 pm (or Ask f

Ask for: **Andrew Tait**

on the rising of the Personnel Committee,

whichever is the later)

Council Chamber, Sessions House, County Telephone: 01622 694342

Hall, Maidstone

Tea/Coffee will be available from 9:30 outside the meeting room

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public

A. COMMITTEE BUSINESS

- 1. Membership
- 2. Substitutes
- 3. Election of Chairman

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass Head of Democratic Services and Local Leadership (01622) 694002

Wednesday, 17 June 2009

